



**PROJECT NARRATIVE:** In this section, you will describe the achievements and challenges of your project. You may cut and paste the answer into the form from another document, but must limit your response to the posted character limits.

You may include "human interest" stories or other anecdotal information about the project within the narrative as appropriate. On occasion you may be contacted for copies of programs, reviews, relevant news clippings, playbills, or other evidence of your accomplishments, including evidence of your acknowledgement of Arts Endowment support. Feel free to include relevant Web links.

1. What activities did the award support and what did the project accomplish during the period of performance? Elaborate on your use of the strategies identified in the **Project Strategies** section. (3,000 character limit)
2. Were you able to carry out ALL approved project activities? If not, please explain. (3,000 character limit)
3. Discuss the extent to which you achieved the Livability outcome identified in your application. We recognize that some projects involve risk, and we want to hear about what you've learned from both your successes and failures. Also describe specific tools used to measure outcome achievement. (3,000 character limit)
4. Who were the key artists and partnering organizations, and what was the nature of their involvement? (3,000 character limit)

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**PART IIA: PROJECT ACTIVITY**

Provide data for activities supported with this award (NEA and matching funds) during the period of performance. Indicate the number of activities delivered. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| Project Activity   | Number |
|--|--------|
| Number of Professional Original Works of Art Created <ul style="list-style-type: none"> <li>Do not include student works, adaptations, re-creations, or restaging of existing works.</li> </ul>  |        |
| Number of Fairs/Festivals Held <ul style="list-style-type: none"> <li>Report media arts and film festivals in the Exhibitions field below, not here.</li> <li>Do not break out fair/festival activities (performances, etc.) in other project activity fields.</li> </ul>  |        |
| Number of Exhibitions Curated/Presented <ul style="list-style-type: none"> <li>Include visual arts, media arts, design, and film festivals.</li> <li>Count each curated film series as a single exhibition.</li> <li>An exhibition staged multiple times should be counted as one exhibition.</li> </ul>   |        |
| Number of Concerts/Performances/Readings   |        |
| Number of Arts Instruction Activities <ul style="list-style-type: none"> <li>Include classes, demonstrations, lectures, and other means used to teach knowledge of and/or skills in the arts.</li> <li>A class taught over multiple sessions should be counted as one class.</li> <li>A class repeated for multiple audiences should be counted per audience.</li> </ul> |        |
| Number of Hours Artists Were in Residence <ul style="list-style-type: none"> <li>Count hours of scheduled community/classroom engagement conducted by an artist or group of artists. Do not multiply the number of hours by each group member.</li> </ul>  |        |
| Number of Community Action Plans Developed and Approved that Support Community Livability Through the Arts <ul style="list-style-type: none"> <li>Include plans for arts/cultural districts and creative industry hubs/districts/clusters.</li> </ul>  |        |
| Number of Design Plans Produced <ul style="list-style-type: none"> <li>Include feasibility, predevelopment, and other design plans produced to enhance and/or revitalize public spaces.</li> </ul>   |        |
| Number of Works of Art Installed in Public Spaces <ul style="list-style-type: none"> <li>Include works of art permanently or temporarily installed in a public space.</li> </ul>   |        |

**PART IIB: INDIVIDUALS BENEFITTED**

Provide data for individuals who directly benefited during the period of performance. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| "In-Person" Arts Experience   | Number            |  |
|---|-------------------|--|
| Enter the number of people that directly engaged with the arts, whether through attendance at arts events or participation in arts learning or other types of activities that involved people directly interacting with artists or the arts. Do not count individuals who were primarily reached through television, radio, the Internet, or other media. Avoid inflated numbers, and do not double-count repeat attendees. | a. Adults         |  |
|   | b. Children/Youth |  |
|   | c. Total          |  |

| Virtual Arts Experience  |             | Number |
|--|-------------|--------|
| For web-based projects, enter the number of unique visitors that accessed online programming (e.g., podcasts, web streaming, games, distance learning, online exhibitions, etc.) and mobile applications during the grant period. Do not include people whose primary experience was "in person" or those who visited the website for other content. | a. Internet |        |
|  | b. Mobile   |        |
|  | c. Total    |        |

### **PART IIC: POPULATION DESCRIPTORS**

For the next three sections, select all categories that particularly benefited from the project during the period of performance. These responses should refer to populations reached directly, rather than through broadcasts or online programming.

| Race/Ethnicity (choose all that apply) |   |
|--|---|
|  | N - American Indian or Alaskan Native         |
|  | A - Asian                                     |
|  | B - Black or African American                 |
|  | H - Hispanic or Latino                        |
|  | P - Native Hawaiian or other Pacific Islander |
|  | W - White                                     |
|  | G - No single racial/ethnic group             |

| Age Ranges (choose all that apply) |                                |
|------------------------------------|--------------------------------|
|                                    | 1. Children/Youth (0-18 years) |
|                                    | 2. Young Adults (19-24 years)  |
|                                    | 3. Adults (25-64 years)        |
|                                    | 4. Older Adults (65+ years)    |
|                                    | 9. No single age group         |

| Underserved/Distinct Groups (choose all that apply) |   |
|---|---|
|   | D - Individuals with Disabilities   |
|   | I - Individuals in Institutions (include people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, and homeless shelters) |
|   | P - Individuals below the Poverty Line  |
|   | E - Individuals with Limited English Proficiency  |
|   | M - Military Veterans/Active Duty Personnel   |
|   | Y - Youth at Risk   |
|   | G - No single underserved/distinct group  |

### **PART III: GEOGRAPHIC LOCATION OF PROJECT ACTIVITY**

For your Final Descriptive Report to be complete, you **must** report the locations of specific project activity using the Geographic Location of Project Activity online reporting tool at <https://apps.nea.gov/GEO/Default.aspx>.

**PAPERWORK REDUCTION ACT STATEMENT**

The public reporting burden for this collection of information is estimated at an average of three hours per response. This includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. We welcome any suggestions that you might have on improving the guidelines and making them as easy to use as possible. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: [webmgr@arts.gov](mailto:webmgr@arts.gov), Attention: Reporting Burden. Note: Applicants/awardees are not required to respond to the collection of information unless it displays a currently valid U.S. Office of Management and Budget (OMB) control number.