

National Endowment for the Arts

## FY18 FINAL DESCRIPTIVE REPORT

### Arts Education

March 2018

Submit your Final Descriptive Report (FDR) within 90 days after the period of performance end date. The FDR must be submitted through your eGMS REACH account, which can be accessed at <https://grants.arts.gov/eGMS-Reach/Login>. Before completing this form, please review the FDR formatting instructions in the Preparing Your Final Reports Package document, found here: <https://www.arts.gov/manage-your-award/awards-after-oct1-2017-to-organizations>. FDRs must be completed in Adobe Reader, version 9 or newer, and saved as a PDF. Please follow the instructions carefully; improperly formatted reports cannot be accepted.

#### ORGANIZATION INFORMATION

|   |        |                          |
|---|--------|--------------------------|
| Organization:                           |        |                          |
| Grant #:                                | OR     | Cooperative Agreement #: |
| Period of Performance (month/day/year): |        |                          |
| ___ / ___ / ___                         | to     | ___ / ___ / ___          |
| Contact (First, Last Name):             |        |                          |
| Title:                                  |        |                          |
| Email:                                  | Phone: |                          |
| Website:                                |        |                          |

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**PART I: PROJECT NARRATIVE**

In this section, please respond to each narrative question in the text fields provided below. You may cut and paste the answer into the form from another document, but please limit your response to the posted character limits. As you exit each text field, it will expand to show your entered text.

Please include "human interest" stories or other anecdotal information about the project within the narrative as appropriate. On occasion you may be contacted for copies of programs, reviews, relevant news clippings, playbills, or other evidence of your accomplishments, including evidence of your acknowledgement of National Endowment for the Arts (NEA) support. Feel free to include relevant web links.

- 1. Were you able to carry out ALL approved project activities?  Yes  No

Describe the activities supported by the award. Please report solely on activities funded by the NEA and the project match (cost share) as identified in your approved project budget, application narrative and any approved amendments. (3,000 character limit)

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- 2. a. What did the project accomplish during the period of performance? Please highlight key accomplishments and relate them to the goals of your project. (3,000 character limit)

[Empty text box for question 3]

3. Beyond the project's direct accomplishments, what was the benefit to your organization? (1,000 character limit)

[Empty text box for question 3]

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4. Did the project encounter any events and/or circumstances that impeded your ability to conduct the project as planned?  Yes  No

If yes, please describe the nature of the challenge(s). Were you able to overcome the challenge(s) and, if so, how?  
Please describe any lessons learned. (3,000 character limit)

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5. Please complete the following tables regarding the involvement of key partners, funders (besides the NEA), and key artists. \*Please note that funding from other federal government agencies CANNOT be counted as match (cost share).

| Name of Key Partner/Funder | Type of Entity | Nature of Involvement (700 character limit per cell) | Contributed Match? (Including In-Kind)                   |
|----------------------------|----------------|--|--|
|                            |                |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Add Row                    | X              |  |  |

| Name of Key Artist | Nature of Involvement (700 character limit per cell) |
|--------------------|--|
|                    |  |
| Add Row            | X  |



**TO COMPLETE YOUR NARRATIVE PORTION, select the project type that best fits your Arts Education award and answer the questions for that project type. Complete a Collective Impact narrative only if your award documents (see the Project Description in your Notice of Action) specifically mentioned collective impact.**

**Part IB:** [Direct Learning for Students](#)

**Part IC:** [Professional Development for Teachers, Teaching Artists, District Staff or Community Leaders](#)

**Part ID:** [Collective Impact](#)

**PART IB: ARTS EDUCATION NARRATIVE: Direct Learning for Students project type ONLY**

| Student Engagement  | Number |
|---|--------|
| Number of students engaged in the project as learners                           |        |
| Number of students engaged in the project as learners who demonstrated learning |        |

1. Identify the students' specific learning outcomes assessed during the project. Describe the assessment method (e.g., performance rubric, pre- and post-testing) and tools used to measure students' achievement of these learning outcomes. (2,500 character limit)

[Empty text box for response]

2. Discuss the achievement of your identified learning outcomes and how assessing student learning affected your project overall. (2,500 character limit)

[Empty text box for response]

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[Empty rectangular box]

**PART IC: ARTS EDUCATION NARRATIVE: Professional Development project type ONLY**

| Professional Development Participants   | Number |
|---|--------|
| Number of participants engaged in professional development activities                             |        |
| Number of participants reporting a change in practice as a result of the professional development |        |

1. Identify the specific outcomes for participants in the project and describe any program evaluation tools used to measure participants' achievement of these outcomes. (2,500 character limit)

[Empty rectangular box for response to question 1]

2. Discuss the achievement of your identified outcomes and any available evidence regarding the number of participants who have reported a change in their practice as a result of the professional development. (2,500 character limit)

[Empty rectangular box for response to question 2]

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**PART IIA: PROJECT ACTIVITY DATA**

Provide data for activities supported with this award (NEA and cost share funding) during the period of performance. Indicate the number of activities delivered. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| Project Activity  | Number |
|---|--------|
| Number of Professional Original Works of Art Created<br>• Do <u>not</u> include student works, adaptations, re-creations, or restaging of existing works.   |        |
| Number of Fairs/Festivals Held<br>• Report media arts and film festivals in the Exhibitions field below, not here.<br>• Do not break out fair/festival activities (performances, etc.) in other project activity fields.  |        |
| Number of Exhibitions Curated/Presented<br>• Include visual arts, media arts, design, and film festivals.<br>• Count each curated film series as a single exhibition.<br>• An exhibition staged multiple times should be counted as one exhibition.   |        |
| Number of Concerts/Performances/Readings  |        |
| Number of Arts Instruction Activities<br>• Include classes, demonstrations, lectures, and other means used to teach knowledge of and/or skills in the arts.<br>• A class taught over multiple sessions should be counted as one class.<br>• A class repeated for multiple audiences should be counted per audience. |        |

**PART IIB: INDIVIDUALS BENEFITED**

Provide data for individuals who directly benefited during the period of performance. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| <b><u>Individuals Compensated from the Project Budget</u></b><br>Enter the number of individuals who were paid, in whole or in part, with project funds (both the NEA and the cost share) reported on your Federal Financial Report. | <b><u>A</u></b><br>Number of Individuals | <b><u>B</u></b><br>Of the number reported in column A, how many were hired (as employees, not contractors) by your organization during the project period as a result of this award? |
|--|--|--|
| <b>Artists</b>   |  |  |
| Others (includes employees, temporary staff, and contractors who did not work as artists on this project)  |  |  |
| <b>Total</b>   |  |  |

| <b>"In-Person" Arts Experience</b>  | People         | Number |
|---|----------------|--------|
| Enter the number of people that directly engaged with the arts, whether through attendance at arts events or participation in arts learning or other types of activities that involved people directly interacting with artists or the arts. Do not count individuals who were primarily reached through television, radio, the Internet, or other media. Avoid inflated numbers, and do not double-count repeat attendees. | Adults         |        |
|   | Children/Youth |        |
|   | Total          |        |

| Virtual Arts Experience   | Total Number of Unique Visitors |
|---|---------------------------------|
| If your project used online or mobile components to engage audiences (e.g., podcasts, live web streaming, mobile applications, online videos/audio/games, e-book or e-reader downloads, distance learning, internet-based artworks, online collections/exhibitions, etc.), then please enter an estimate of the total number of unique visitors who accessed these components during the grant period. Do not include people who visited a website for unrelated content. |                                 |

**If your project used online or mobile components to engage audiences, then please select the "type" that best describes the form of technology used. (Select all that apply.)**

|   |  |
|---|--|
| <input type="checkbox"/> Podcasts                     | <input type="checkbox"/> Distance learning                                       |
| <input type="checkbox"/> Live web streaming           | <input type="checkbox"/> Internet-based artworks                                 |
| <input type="checkbox"/> Mobile applications          | <input type="checkbox"/> Online collections/exhibitions                          |
| <input type="checkbox"/> Online videos/audio/games    | <input type="checkbox"/> Other. Please enter the type of other technology: _____ |
| <input type="checkbox"/> E-book or e-reader downloads |  |

**PART IIC: POPULATION DESCRIPTORS**

For the next three sections, please select all groups of people that your project intended to serve directly. Then answer the follow-up question in each section.

**RACIAL/ETHNIC GROUPS**

|  |   |
|--|---|
| <input type="checkbox"/> American Indian or Alaska Native          | <input type="checkbox"/> White  |
| <input type="checkbox"/> Asian                                     | <input type="checkbox"/> Other Racial/Ethnic Group. Please enter the type of group: _____ |
| <input type="checkbox"/> Black or African American                 | <input type="checkbox"/> No Specific Racial/Ethnic Group                                  |
| <input type="checkbox"/> Hispanic or Latino                        |   |
| <input type="checkbox"/> Native Hawaiian or other Pacific Islander |   |

If your project focused on serving one or more racial/ethnic groups, then did it succeed in this objective?

- Yes    No

**AGE GROUPS**

|  |   |
|--|---|
| <input type="checkbox"/> Children/Youth (0 - 17 years) | <input type="checkbox"/> Older Adults (65+ years) |
| <input type="checkbox"/> Young Adults (18 - 24 years)  | <input type="checkbox"/> No Specific Age Group    |
| <input type="checkbox"/> Adults (25 - 64 years)        |   |

If your project focused on serving one or more specific age groups, then did it succeed in this objective?

- Yes     No

| UNDERSERVED/DISTINCT GROUPS  |   |
|--|---|
| <input type="checkbox"/> Individuals with Disabilities (physical, cognitive, or sensory)   | <input type="checkbox"/> Military Veterans/Active Duty Personnel                                    |
| <input type="checkbox"/> Individuals in Institutions (include people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, and homeless shelters) | <input type="checkbox"/> Youth at Risk  |
| <input type="checkbox"/> Individuals below the Poverty Line  | <input type="checkbox"/> Other Underserved/Distinct Group. Please enter the type of group:<br>_____ |
| <input type="checkbox"/> Individuals with Limited English Proficiency  | <input type="checkbox"/> No Specific Underserved/Distinct Group                                     |

If your project focused on serving one or more underserved/distinct groups, then did it succeed in this objective?

- Yes     No

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