National Endowment for the Arts

FY 12 to FY 14 FINAL DESCRIPTIVE REPORT - Standard*

Oct. 2012

Submit your Final Descriptive Report (FDR) within 90 days after the award period end date. The FDR *must* be emailed **as a PDF** to FinalReports@arts.gov. The name of the PDF file should be *FDR* followed by the award number (e.g., **FDR 12-3100-7923.pdf**). In the subject line of the email include *FDR*, the grant number, and the organization name (e.g., **FDR 12-3100-7923 ABC Arts Organization**). **NO scans will be accepted.** The FDR has three parts; the first two are included on this fillable form. PART III of the FDR is an online reporting system for the geographic location of project activities. Consult your Reporting Requirements document for any additional final reporting requirements.

ORGANIZATION INFORMATION:

| Organization: | | | | | |
|--------------------|-------------|----|-------------|------------------|---|
| Grant #: | | | OR Cooperat | ive Agreement #: | - |
| Contact: | First Name: | | | Last Name: | |
| Email: | | | | Phone: | |
| Web Site: | | | | Fax: | |
| Period of Support: | | to | | | |

PART I: PROJECT NARRATIVE

Part I consists of 5 questions. A text field is provided to answer each question individually. You may cut and paste the answer into the form from another document, but must limit your response to the allotted space.

Note: You may include "human interest" stories or other anecdotal information about the project within the narrative as appropriate. On occasion you may be contacted for copies of programs, reviews, relevant news clippings, playbills, or other evidence of your accomplishments, including evidence of your acknowledgement of Arts Endowment support. Feel free to include Web links.

Refer to the Reporting Requirements document or, if a cooperative agreement, refer to your award document to determine if you must submit a **final product** in addition to your FDR and Federal Financial Report.

- 1) What activities did the award support and what did the project accomplish during the period of support?
- 2) Were you able to carry out the approved project activities? If not, please explain.
- 3) Who were the key artists and partnering organizations, and what was the nature of their involvement?
- 4) Discuss the extent to which you achieved the NEA primary outcome identified in your application. Describe specific tools used to measure outcome achievement.
- 5) Beyond the project's direct accomplishments, what was the impact on or benefit to your organization, your discipline/field, and/or community?

^{*} For Livability awards use the Livability FDR.

| Final Descriptive Report | - Standard | Grant #: | - | - | or DCA #: | - |
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| What activities did the average support? | ward support a | and what did | the project acc | omplish d | uring the per | riod of |
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| Final Descriptive Report - Standard | Grant #: | - | - | or DCA #: | - |
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| 2) Were you able to carry out the approve | ed project a | activities? I | f not, please | explain. | |
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| 3) Who were the key artists and par involvement? | tnering organization | ns, and what was the | nature of their |
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| 1) | Discuss the extent to wh application. Describe sp | ich you achieve ecific tools use | ed the NEA pi d to measure | rimary outcom outcome achi | e identifie evement. | ed in your | |
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| 5) Beyond the project's direct accomplish organization, your discipline/field, and | nments, wh l/or commu | at was the in nity? | npact on – or | benefit to – your | |
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| PART II A: PROJECT ACTIVITY | | | | | | |

Provide data for activities supported with this award (NEA and matching funds) during the project period of support. Indicate the number of activities delivered. Leave blank any items that are not applicable or for which actual figures/supportable estimates do not exist.

| Project Activity | Number |
|---|--------|
| # of original works of art created (include literary, performing, visual, multidisciplinary, and interdisciplinary works. Do not include student works, adaptations, recreations, or restaging of existing works.) | |
| # of fairs/festivals (do not include media arts or film festivals. Report those activities below under "# of exhibitions curated/presented.") | |
| # of concerts/performances/readings | |
| # of lectures/demonstrations/workshops/symposiums | |
| # of exhibitions curated/presented (include visual arts, media arts, film, film festivals, and design. Count each curated film festival as a single exhibition.) | |
| # of hours that artists were in residence (artists' activities in schools or other settings) | |

PART II B: INDIVIDUALS BENEFITED

Provide data for individuals who directly benefited during the period of support. Leave blank any items that are not applicable or for which supportable estimates do not exist.

| Individuals Compensated from the Project Budget Enter the number of individuals (employees or contractors) who were paid, in whole or in part, with NEA or matching funds from the final project budget. Do not double-count. Audience, Attendees, Participants, or Learners are entered in the next table. | Number |
|--|--------|
| Artists | |
| Teachers | |
| Others (includes employees and temporary staff) | |
| TOTAL | |

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|---|-----------------------------------|-------------------------|--------------------|
| Audiences/Attendees/Participants/Learn Enter the number of people reached throu | | this project. Do not o | double count. |
| "Live" Arts Experience Number of individuals who visited a venue to engage with the arts, | Adults Children/You (younger than | | Total |
| whether through attendance at arts events or participation in arts learning or other types of activities that involved people directly with artists or the arts. Do not count individuals primarily reached through TV, radio or cable broadcast, the Internet, or other media. | | | |
| Broadcast - TV, radio, cable | | | |
| Distribution of Physical Materials e.g., CDs, DVDs, books | | | |
| | | | |
| If you used social and/or other new media | to reach people for t | this project, check the | e appropriate box. |
| Social Media - (e.g., Facebook, Twitter, w | ikis) | | |
| Other New Media - (e.g., web sites, webcasts, eBooks and other downloads, streaming, cell phone apps) | | | |

PART II C: POPULATION DESCRIPTORS

From each section, select the descriptor that best describes the primary population that benefited from the project during the period of support. These responses should refer to populations reached directly, rather than through broadcasts or online programming.

| Rad | Race/Ethnicity: | | | | |
|-----|-----------------|--|--|--|--|
| | N | American Indian/Alaska Native | | | |
| | Α | Asian | | | |
| | В | Black/African American | | | |
| | Н | Hispanic/Latino | | | |
| | 0 | Native Hawaiian/Other Pacific Islander | | | |
| | W | White | | | |
| | G | No Single Group | | | |

| Age | Age (Range): | | | | |
|-----|--------------|------------------------------|--|--|--|
| | 2 | Pre-Kindergarten (0-5 years) | | | |
| | 3 | K-12 (6-17 years) | | | |
| | 4 | Young Adults (18-24 years) | | | |
| | 5 | Adults (25-64 years) | | | |
| | 6 | Older Adults (65+ years) | | | |
| | 1 | No Single Group | | | |

| Geographic Area: | | | | | | | |
|------------------|-------|---|--|--|--|--|--|
| | I (2) | International | | | | | |
| | M (3) | Multiple States (whether contiguous or not) | | | | | |
| | W (4) | Statewide (multiple counties within state) | | | | | |
| | B (5) | City/County | | | | | |

| Со | Community Type: | | | | | | |
|----|-----------------|-----------------|--|--|--|--|--|
| | 2 | Urban | | | | | |
| | 3 | Rural | | | | | |
| | 4 | Suburban | | | | | |
| 0 | 1 | No Single Group | | | | | |

From the section below, select all of the descriptors that best describe the **primary** population that benefited from the project during the period of support.

Underserved/Distinct Groups:

| 09R | Individuals with Disabilities |
|-----|---|
| 098 | Individuals in Institutions (include people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, and homeless shelters) |
| 09T | Individuals with Low Income |
| 09U | Individuals with Limited English Proficiency |
| 09V | Military Veterans/Active Personnel |
| 099 | None of the Above |

| PART II D: ORGANIZATIONAL | PARTNERS | | | | |
|--|--|---|----------------|--|--|
| Provide the numbers of organizational support. An organizational partner is a money) that supported the project. Be non-NEA sources, organizations that or Funders are not excluded from being por information capital, or actively particular the boxes below, provide the number | an outside entine cause all NEA only provided no partners, but the cipated in anotle | ty that provided resources (more than a projects require matching resources money are not considered partners. hey must have supplied human resour her way. | n from | | |
| Non-profit arts organization | | College/University | | | |
| Non-profit community organization | | Foundation | | | |
| School/School district | | Religious organization | | | |
| Local government agency (count each department engaged) | | For-profit commercial organization | n | | |
| State government agency (count each department engaged) | | Media organization | | | |
| Federal government agency (count each department engaged) | | Other type: | | | |
| PART II E: ARTS EDUCATION If your award was issued under the Art intended outcome, then complete Part Location of Project Activity. Only teachers, teaching artists, and/or should be counted in this section. | ts Education d | iscipline and you picked Learning as Il other awardees go to Part III: Geo ç | the graphic | | |
| # of teachers/teaching artists directly engaged as learners in the project | | | | | |
| # of teachers/teaching artists who demonstrated learning in arts education standards-based projects | | | | | |
| # of children/youth directly engaged as learners in the project | | | | | |
| # of children/youth who demonstrated learning in arts education standards-based | | | | | |

Grant #:

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or DCA #:

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PART II F: ARTS EDUCATION STANDARDS-BASED PROJECT NARRATIVE

Part II F consists of 3 questions. A text field is provided to answer each question individually. You may cut and paste the answer into the form from another document, but must limit your response to the allotted space.

- 1) Identify the participants' specific learning outcomes assessed during the project.
- 2) Describe the assessment method (e.g., performance rubric, pre- and post-testing) and tools used to measure your project participants' achievement of the learning outcomes identified in #1 above.
- 3) Discuss the degree to which learners achieved your identified learning outcomes. Cite evidence to support the numbers (presented above) of teachers/teaching artists and/or children/youth who have demonstrated learning.

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|--|------------------------------|--------------------------------------|-------------------------|--------------------------------|-------------|
| Describe the assessment method (e.gused to measure your project participatin #1 above. | g., performa ants' achiev | nce rubric, pre- ement of the lea | and post-tearning outco | esting) and to omes identif | ools ied |
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| e) Discuss the degree to which learners are evidence to support the numbers (preschildren/youth who have demonstrated | sented abo | our identified lear ve) of teachers/te | rning outce eaching ar | omes. Cite tists and/or | |
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PART III: GEOGRAPHIC LOCATION OF PROJECT ACTIVITY

For your Final Descriptive Report to be complete, you **must** report the locations of specific project activity using the Geographic Location of Project Activity online reporting tool at http://apps.nea.gov/GEO/Default.aspx.

REMEMBER: Parts I & II of the FDR must be emailed as a PDF to FinalReports@arts.gov.